

228.1010

UNITED STATES PATENT & TRADEMARK OFFICE

Re: Application of: REIN, Hubert et al.

Serial No.: To Be Assigned

Filed: Simultaneously Herewith

For: **METHOD FOR PRODUCING A WATER-
INSOLUBLE AMORPHOUS OR PARTIALLY
AMORPHOUS CONTROLLED RELEASE
MATRIX**

JA
HB
3/11/03PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231
BOX: PATENT APPLICATION

October 19, 2001

Sir:

Please amend the above-identified application as follows:

IN THE SPECIFICATION

Please add the enclosed abstract to the application as page number 16.

IN THE CLAIMS.

Please amend the claims as follows:

"Express Mail" mailing label no. EL 914492636US.
Date of deposit: October 19, 2001.
I hereby certify that this correspondence and/or fee is being
deposited with the United States Postal Service "Express Mail
Post Office to Addressee" service under 37 C.F.R. §1.10 on
the indicated date above in an envelope addressed to:
"Assistant Commissioner for Patents, Washington, D.C. 20231".
DAVIDSON, DAVIDSON & KAPPEL, LLC

BY: Samuel H. Moneg